

**AGENDA**  
**LANCASTER COUNTY BOARD OF EQUALIZATION**  
**TUESDAY, JANUARY 30, 2001**  
**COUNTY COMMISSIONERS CHAMBERS**  
**FIRST FLOOR, COUNTY-CITY BUILDING**  
**1:30 P.M.**

- 1) **MINUTES:** Approval of the minutes of the Board of Equalization meeting held on Tuesday, January 23, 2001. (A copy of these minutes is on file in the Office of the Lancaster County Clerk.)

- 2) **ADDITIONS AND DEDUCTIONS:**

Approval of 143 additions and deductions to the tax assessment rolls per Exhibit A.

- 3) **APPROVAL OF MOTOR VEHICLE TAX EXEMPTIONS:**

Allon Chapel 7<sup>th</sup> Day Adventist Church  
The Arc of Nebraska  
Calvary Cemetery  
Cathedral of the Risen Christ  
Catholic Social Services  
Christian Record Services, Inc.  
Our Saviour's Lutheran Church  
St. Patrick's Church  
The Salvation Army  
Evangelical United Lutheran Church

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2:30 p.m.

Board of Equalization

- 4) **NOTICE OF VALUATION CHANGE FOR OMITTED OR UNDERVALUED PROPERTY FOR THE FOLLOWING:**

Bryan Bennett  
Carl & Tina Hudson  
James Loutzenhiser  
Albert Reddish

<p><b>IF YOU ARE HERE TO PARTICIPATE ON AN ITEM AND NEED SPECIAL CONSIDERATION BECAUSE OF A SCHEDULE CONFLICT OR SOME OTHER PROBLEM, PLEASE LET THE CLERK KNOW PRIOR TO THE MEETING SO WE MAY ACCOMMODATE YOUR NEEDS.</b></p>
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5) **RECONSIDERATION OF A TAX EXEMPTION:**

Reconsideration of a tax exemption for the year 2000 for University Place Art Center.

6) **ADJOURNMENT**

**AGENDA**  
**LANCASTER COUNTY BOARD OF COMMISSIONERS**  
**TUESDAY, JANUARY 30, 2001**  
**COUNTY COMMISSIONERS CHAMBERS**  
**FIRST FLOOR, COUNTY-CITY BUILDING**  
**1:30 P.M.**

- 1) **MINUTES:** Approval of the minutes of the Board of Commissioners meeting held on Tuesday, January 23, 2001. (A copy of these minutes is on file in the Office of the Lancaster County Clerk.)
- 2) **CLAIMS:** Approval of all claims processed through Tuesday, January 30, 2001.
- 3) **SPECIAL PRESENTATIONS:**
  - A. Presentation of the County-City Volunteer of the Month Award to Chad Madson for his services with the Lincoln Police Department.
- 4) **PUBLIC HEARINGS:**
  - A. Revisions to the Lancaster County General Assistance Guidelines. (A copy of the proposed revisions is on file with the Lancaster County Clerk.)
  - B. County Special Permit Number 185, Stevens Creek Pointe Community Unit Plan, requested by Brian D. Carstens and Associates on behalf of Gerry and Dianne Krieser, for seven single family dwelling units on property generally located at North 134<sup>th</sup> and Adams Streets in Lancaster County, Nebraska.
  - C. Preliminary Plat Number 00027, Stevens Creek Pointe, requested by Brian D. Carstens and Associates on behalf of Gerry and Dianne Krieser, for seven lots on property generally located at North 134<sup>th</sup> and Adams Streets in Lancaster County, Nebraska.

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5) **NEW BUSINESS:**

- A. Election of the Chair and Vice Chair for the Lancaster County Board of Commissioners for 2001.
- B. An agreement between Lancaster County, the City of Lincoln and United Way of Lincoln for the implementation of the Community Based Human Needs Assessment in conjunction with the University of Nebraska Public Policy Center, for an eight month period. The parties to the agreement shall each pay the County \$25,000 for the services the County has contracted to receive.  
(C-01-43)
- C. A resolution authorizing the installation of a directional guide sign for Waverly High School on North 148<sup>th</sup> Street south of Amberly Road for northbound traffic. (R-01-7)
- D. Recommendation from the Purchasing Agent and the County Engineer to award a bid to Niewohner Construction, Inc. for channel maintenance, in the amount of \$24,957.50. (B-01-4)
- E. Setting the date of Tuesday, February 6, 2001 at 1 p.m. to reconsider the violation of County Resolution 3557 by DLH, Inc. d/b/a Coaches Sports Bar and Grill, pursuant to the remand of this matter to the Lancaster County Board of Commissioners by the Nebraska Liquor Control Commission.
- F. A political subdivision tort claim filed by Joan Nelson for child support, in the amount of \$200.
- G. A political subdivision tort claim filed by Todd Bennett on behalf of Andrew Heavican for damages, in the amount of \$500,000.
- H. Appointment of Marcia Malone, to fulfill a vacancy, to the Lincoln-Lancaster County Commission on Aging Advisory Board, term to expire July 1, 2003
- I. Appointment of Maria T. Medrano-Nehls to the Attention Center Community Advisory Committee for a term ending December 31, 2002.

- 6) **CONSENT ITEMS:** These are items of business that are routine and which are expected to be adopted without dissent. Any individual item may be removed for special discussion and consideration by a Commissioner or by any member of the public without prior notice. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners. These items are approval of:
- A. Receive and Place on File:
    - 1. Annual Report for the Lancaster County Cooperative Extension Office.
  - B. A resolution in relation to County Miscellaneous Number 00012, requested by the Lancaster County Engineer, for a text amendment to the Lancaster County Subdivision Resolution deleting outdated language and adding text to update references regarding minimum improvements. (R-01-5)
  - C. A resolution approving County Change of Zone Number 201, from "AG" to "AGR" Agricultural Residential, requested by Lyle Loth of ESP on behalf of South 68<sup>th</sup> Street, L.L.C., on property generally located at the southeast corner of South 68<sup>th</sup> Street and Roca Road in Lancaster County, Nebraska. (R-01-8)
  - D. A resolution approving County Preliminary Plat Number 00018, Hickman Ridge Estates, formerly known as Roca Ridge, generally located on the southeast corner of South 68<sup>th</sup> Street and Roca Road in Lancaster County, Nebraska. (R-01-6)
  - E. Leasehold contracts between the Lancaster County Engineer and the following relating to road improvements:
    - ▶ Dennis Egger, in the amount of \$10, on South 54<sup>th</sup> Street from Roca Road to Saltillo Road; Project C55-S-405(1). (C-01-45)
    - ▶ Dennis and Rodney Egger, in the total amount of \$20, on South 54<sup>th</sup> Street from Roca Road to Saltillo Road; Project C55-S-405(1). (2 contracts) (C-01-46 and C-01-47)
  - F. Two right-of-way contracts between the Lancaster County Engineer and Phyllis E. Kuster, in the total amount of \$3,071.88, on South 54<sup>th</sup> Street from Roca Road to Saltillo Road; Project C-55-S-405(1). (C-01-48 and C-01-49)
- 7) **EMERGENCY ITEMS AND OTHER BUSINESS:**
- 8) **DISCUSSION:**

9) **PENDING:**

- A. Comprehensive Plan Amendment 27b, 1998 Comprehensive Plan Annual Review, requested by Peter Katt for Steve Champoux, to revise the Land Use Plan to change 124 acres from Agricultural to Low Density Residential at the northwest corner of 134<sup>th</sup> and "A" Streets in Lancaster County, Nebraska. (1998937)
- B. County Change of Zone 147, requested by Peter Katt for Steve Champoux, from "AG" Agricultural to "AGR" Agricultural Residential on property located at the northwest corner of 134<sup>th</sup> and "A" Streets in Lancaster County, Nebraska. (1998938)

10) **ANNOUNCEMENTS:**

- A. The Lancaster County Board of Commissioners will hold a staff meeting on Thursday, February 1, 2001 at 8:15 a.m. in Conference Room 113 on the first floor of the County-City Building.
- B. The Lancaster County Board of Commissioners meeting which is broadcast live at 1:30 p.m. on Tuesdays will be rebroadcast tonight at 6:30 p.m. and again on Saturday afternoon immediately following the City Council meeting rebroadcast on 5 City-TV, Cable Channel 5.

11) **ADJOURNMENT**

This agenda, which is kept continually current, is available for inspection in the Office of the County Clerk in Lancaster County, Nebraska.

**NOTE:** Interpreters for the hearing impaired are available at the meetings of the County Board upon request. Please contact the County Clerk's Office at 441-7481 at least 48 hours prior to the meeting if this accommodation is required, or if you have any other special communication needs requiring assistance. Telex Sound Masters are also available for audio enhancement during the meeting.